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<b>Vacant</b> <i>President, Division 5</i>	<b>Ivar Amen</b> <i>Vice President, Division 4</i>	<b>Ronnean Lund</b> <i>Director, Division 1</i>
<b>Audie Butcher</b> <i>Director, Division 2</i>	<b>Garrett Wallis</b> <i>Director, Division 3</i>	<b>Daniel Ruiz</b> <i>General Manager</i>

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# BOARD MEETING

## Agenda

January 8, 2026, 6:00 p.m.

1887 Howard Street, Anderson (Council Chambers)

**1. Call to Order**

**2. Flag Salute**

**Public Participation**

Time is set aside for members of the public who wish to address the Board regarding matters within the District's jurisdiction. Individuals are requested to limit comments to a maximum of three minutes.

**3. New Business Items**

- a. Review Letter(s) of Interest and Appoint Director to fill Vacant Seat for Division 5
- b. Election of Officers
- c. Approval of the 2026 Water Application

**4. Other Business**

- a. General Manager Report
- b. Operations Manager Report

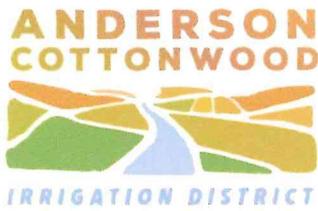
**5. Informational Items**

**6. Closed Session**

- a. **Conference with Legal Counsel – Anticipated Litigation. Significant Exposure to litigation pursuant to Government Code section 54956.9(d)(2).**

Two potential cases.

**7. Adjourn**



**Vacant**  
President, Division 5

**Ivar Amen**  
Vice President, Division 4

**Ronnean Lund**  
Director, Division 1

**Audie Butcher**  
Director, Division 2

**Garrett Wallis**  
Director, Division 3

**Daniel Ruiz**  
General Manager

**STATEMENT OF INTEREST FOR APPOINTMENT TO  
BOARD OF DIRECTORS  
OF ANDERSON COTTONWOOD IRRIGATION DISTRICT**

Name: **Steve Gregory**

Residence Address: **6819 Churn Creek Rd. Redding, CA 96002**

Phone (daytime): **530-945-5677** Phone (evening): **530-945-5677**

Email: **LAPTOP1919@AOL.COM**

Education Background:

**High School 1974 Graduate**

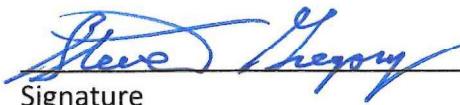
Work/Volunteer Experience:

**SNMI RETIRED; GENERAL ENGINEERING CONTRACTOR, CL  
(896621) TRUSTEE OF MAUDIE L. GREGORY TRUST.  
6819 CHURN CREEK RD, 50 YEAR FAMILY RANCH, DIVISION 5  
MARRIED 48 YEARS + LIFETIME RESIDENT OF SHASTA COUNTY**

Statement of Qualifications (state qualifications and why you are interested in serving on the Board of Directors):

**TRUSTEE OF PROPERTY, CURRENTLY ASSISTING CORE 10  
WITH OPEN CONTRACT FOR A.C.I.D.**

I certify that the information is true and correct. I certify I am qualified to hold the seat of Director of Division 5 at Anderson Cottonwood Irrigation District. I authorize verification of the information on this application:



Signature

**1-5-2026**

Date

# 2025 A.C.I.D. Board of Directors & Staff Roster

## Vacant – President

Mobile  
E-Mail  
Division 5

Term Date: 12-2026

## Ivar Amen, Vice President

P.O. Box 305  
Cottonwood, CA 96022

Term Date: 12-2028

Mobile  
E-Mail  
Division 4

530-941-5077  
amen4hay@yahoo.com

## Audie Butcher, Director

5621 Balls Ferry Rd.  
Anderson, CA 96007

Term Date: 12-2026

Mobile  
E-Mail  
Division 2

530-604-8932  
jj-ranch@att.net

## Ronnean Lund, Director

P.O. Box 492522  
Redding, CA 96049

Term Date: 12-2026

Mobile  
E-Mail  
Division 1

707-616-5500  
ronneanlund@aol.com

## Garrett Wallis, Director

22405 Venzke Rd.  
Cottonwood, CA 96022

Term Date: 12-2028

Mobile  
E-Mail  
Division 3

707-845-2296  
wallisgarrett93@gmail.com

## Daniel Ruiz, General Manager

Secretary Treasurer

Mobile  
E-Mail

530-209-1350  
d.ruiz@acidistrict.org

## Ben Duncan, Operations Manager

Mobile  
E-Mail

530-364-8803  
b.duncan@acidistrict.org

## Teresa White, Finance Manager

Assistant Secretary Treasurer

Office  
E-Mail

530-365-7329  
t.white@acidistrict.org

## Ad Hoc Committee Members

### Budget:

Vacant

Director Wallis  
GM Ruiz

### Strategic:

Director Lund

Vacant  
GM Ruiz

### Personnel:

Director Lund  
Director Amen  
GM Ruiz

### Diversion Dam:

Director Lund  
Vacant  
GM Ruiz

### Assessment:

Vice President Amen  
Director Lund  
GM Ruiz

## Agency Representation

### EAGSA:

Vice President Amen  
Director Lund

### SRSC:

Vacant

### EAGSA Manager's:

GM Ruiz

Director Lund  
GM Ruiz - Alternate

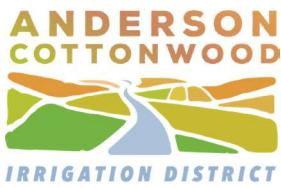
### NCWA:

Vacant

Vice President Amen  
GM Ruiz

### Olney Creek Project:

Director Lund  
GM Ruiz



**Anderson-Cottonwood Irrigation District**  
2810 Silver Street Anderson, California 96007  
Telephone: 530-365-7329 e-mail: [info@acidistrict.org](mailto:info@acidistrict.org)  
[www.andersoncottonwoodirrigationdistrict.org](http://www.andersoncottonwoodirrigationdistrict.org)

## APPLICATION AND AGREEMENT FOR 2026 WATER SERVICE

**Please complete this form and mail it with your payment.**

**NO water will be delivered prior to payment, and NO water applications will be accepted after June 10, 2026.**

First Installment: 50% minimum	Due by March 10, 2026	Delinquent after April 10, 2026
Second Installment: Remaining balance	Due by May 10, 2026	Delinquent after June 10, 2026

If payments are not received/postmarked by the delinquent dates, a late penalty of 10% will be added to the amount due, and interest will be charged on the outstanding balance at the rate of 1.5% per month until paid. Irrigation deliveries will be withheld until the amount due, including any penalties and interest, is paid.

**ASSESSOR'S PARCEL NUMBER OF PARCEL BEING IRRIGATED** \_\_\_\_\_

**EACH PARCEL REQUIRES A SEPARATE APPLICATION AND AGREEMENT FORM FOR WATER SERVICE. NO EXCEPTIONS.**  
Please copy this form, print it from our website, or contact our office and we will mail you the number of forms needed.

### PHYSICAL ADDRESS OF PARCEL BEING IRRIGATED

Address \_\_\_\_\_ City \_\_\_\_\_ California \_\_\_\_\_ Zip \_\_\_\_\_

Number of Acres applying for (minimum of one acre) \_\_\_\_\_ Number of Acres owned \_\_\_\_\_

### LANDOWNER INFORMATION

Name \_\_\_\_\_

Check box if same as Physical Address

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No \_\_\_\_\_ Email Address \_\_\_\_\_

### IRRIGATOR INFORMATION (If applicable)

Check box if same as Landowner Information

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No \_\_\_\_\_ Email Address \_\_\_\_\_

**Conditions for Water Service:** the applicant and landowner agree to comply fully with the District's Rules and Regulations, policies, and with applicable State and Federal laws, orders, and regulations. The applicant and landowner agree that they assume full responsibility and liability for the use or misuse of water delivered to their property(ies), including all damages to the adjoining property due to failure to adequately control water delivered to their property. It is further agreed that the applicant's and landowner's signature(s) hereon signify that they have read and understood the District's Rules and Regulations and that they accept the terms and conditions for water service from the District. The landowner further agrees that any charges for water used on their property by them or their tenant, but for which full payment is not received, may be added as an assessment on their property tax bill and hereby consents to that assessment. Nothing contained in this application shall be construed as an assumption of liability on the part of the District, its Directors, officers, or employees for any damages occasioned through the improper construction, maintenance, or use of District facilities, or the delivery or failure to deliver water, or the waste of water, or by permitting the flow of water, or diverting water into any facility, or to any land. Any dispute, claim, or controversy arising out of or relating to this Application and Agreement or the breach, termination, enforcement, interpretation, or validity thereof, including the determination of the scope or applicability of this agreement to arbitrate, shall be determined by arbitration. The arbitration shall be administered by JAMS (formerly known as Judicial Arbitration and Mediation Services) pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment of the Award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction.

**Returned Checks Agreement:** In the event a payment is returned due to insufficient funds, account closure, or any other reason, the following procedures apply:

1. Returned Payment Fee - A \$35.00 fee will be assessed for each returned payment.
2. Payment Reversal - Any deposit or payment that is returned will be considered unpaid until the full amount, including the returned payment fee, is resolved.
3. Replacement Payment Requirements - Customers must submit a replacement payment using one of the following certified methods: Money Order, Cashier's Check or Other certified funds. *Personal checks will not be accepted as replacement for a returned payment.*
4. Water Order Status - Water orders associated with a returned payment will be placed on hold until payment is resolved.
5. Future Payment Conditions-Customers with a history of returned payments may be required to submit certified funds for all future water orders.

**All new customers and existing customers must adhere to ALL District Rules and Regulations**

A copy of the Rules and Regulations can be found on our website under 'Documents & Permits'

**Landowner (Required)**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Irrigator (If applicable)**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**If your application is not signed or filled out correctly, your payment and application will be returned, and irrigation water will not be delivered until a correct and signed application is received in our office with payment.**

**2026 WATER SERVICE RATE CALCULATION**

Number of Irrigated Acres \_\_\_\_\_ x \$87.00 = \$ \_\_\_\_\_

\*Annual Application Fee \_\_\_\_\_ x \$135.00 = \$ \_\_\_\_\_

**TOTAL CHARGE FOR 2026 WATER SERVICE** \$ \_\_\_\_\_

**\*Contiguous parcels under the same ownership pay one application fee**

**CASH, DEBIT/CREDIT CARDS NOT ACCEPTED – personal check, money order, or cashier's check only.**

**FOR ACID OFFICE USE ONLY**

Check # \_\_\_\_\_ \$ \_\_\_\_\_ Date \_\_\_\_\_

Receipt # \_\_\_\_\_ WO \_\_\_\_\_ Cust# \_\_\_\_\_

**FOR ACID OFFICE USE ONLY**

Check # \_\_\_\_\_ \$ \_\_\_\_\_ Date \_\_\_\_\_

Receipt # \_\_\_\_\_ WO \_\_\_\_\_ Cust# \_\_\_\_\_

DEC 22 2025

**Grimsman Family**  
**P.O Box 43**  
**Likely Ca. 96116**

**December 17, 2025**

**ACID**

**2810 Silver St.**

**Anderson Ca. 96007**

Dear ACID Board Members and Staff,

We are writing to express our sincere appreciation for the outstanding work ACID continues to do in maintaining and managing the irrigation ditches within our community. The care, diligence, and professionalism demonstrated by your team do not go unnoticed, and they play a vital role in supporting local agriculture.

As a family deeply passionate about the cattle industry, we understand how essential reliable water delivery and well-maintained irrigation infrastructure are to successful livestock operations. The condition and functionality of the ditches directly impact pasture health, forage production, and the long-term sustainability of our operation. Your continued commitment to maintaining these systems has made a meaningful and positive difference for us.

A strong and cooperative working relationship between ACID and the agricultural families it serves is extremely important. We are very grateful for the open communication, responsiveness, and dedication your organization consistently demonstrates. We want to express our extreme satisfaction with the quality of work that has been done and the professionalism with which it has been carried out.

Thank you again for your continued efforts and for the essential role you play in supporting agriculture and the cattle industry. We look forward to continuing a successful and productive relationship for many years to come.

Respectfully,

**The Grimsman Family**